

DEPARTMENT OF SOCIAL SERVICES

744 P Street, Sacramento, CA 95814
(916) 322-2230



September 18, 1978

ALL-COUNTY LETTER NO. 78-40

TO: ALL COUNTY WELFARE DIRECTORS

SUBJECT: STATISTICS ON AFDC FG/U CHILDREN AND CHILDREN IN FOSTER FAMILY HOMES NEEDED TO IMPLEMENT THE ELEMENTARY AND SECONDARY EDUCATION ACT FOR OCTOBER 1978

Attached you will find statistical Forms CA 802 and CA 803 which will be used for compiling data for the Elementary and Secondary Education Act — Title I for 1978. The study month for the ESEA report on AFDC children and foster care children will be October 1978. You are to report all children aged 5 through 17 (born in the period October 1960 through September 30, 1973) in families receiving cash grants during October 1978. Each county has the option of using the main or integrated payroll. As in previous year reports, and in accordance with instructions from DHEW, no sampling or estimating is to be used in preparing these reports.

The form and instructions for reporting on AFDC FG/U children are the same as last year. There has been a change in the support list that must accompany the report. A list of children aged 5 through 17 in AFDC families receiving grants of \$516.01 or more is required. There is no need to submit a list of children in families receiving grants less than this amount (such a list was required in previous reports). The due date for the report is October 27, 1978, if the main payroll is used and November 17, 1978, if the integrated payroll is used.

There has been a change in reporting instructions for the reporting of AFDC children in foster family homes. Counties are to report separately in-State and out-of-State children by the county in which the child attends school. Again, reportable children are those aged 5 through 17. The due date for this report is November 17, 1978. No list is required in the reporting of children in foster family homes.

Grants under Title I of the Elementary and Secondary Education Act (ESEA) are to provide services for educationally disadvantaged children. Distribution of these funds is made to the school district where the child is enrolled regardless of the child's county of residence or county of support.

To assist the school district in determining the number of children involved, local school authorities must obtain from the county welfare department the address of each applicable child concerned. Pursuant to Manual of Policies and Procedures (MPP) Section 48-011.2, the release of confidential information for research and statistical purposes must be with the assurance that names or addresses will not be disclosed to others by the persons accomplishing the research. School authorities must agree that knowledge gained to support entitlement of funds under the ESEA Title I is to be used for no other purpose. Names or addresses may not be retained after the survey is completed, and no one but the surveyors themselves may be privy to the information. Welfare offices are to disclose as little information as possible to meet the surveyors' needs.

Any questions regarding the report should be directed to the Data Management and Analysis Bureau, (916) 322-2230.

Sincerely,



R. E. REICH
Deputy Director

Attachments

cc: CWDA

Department of Social Services

Send one copy, to:

DEPARTMENT OF SOCIAL SERVICES
 DATA MANAGEMENT & ANALYSIS BUREAU
 744 P STREET, M.S. 12-81
 SACRAMENTO, CALIFORNIA 95814

**STATISTICAL REPORT ON AFDC FG/U RECIPIENTS AGED 5-17 NEEDED
 TO IMPLEMENT THE ELEMENTARY AND SECONDARY EDUCATION ACT**

DATE
COUNTY
REPORT MONTH

REPORT ITEM 1. AFDC FG/U FAMILIES WITH CHILDREN AGED 5-17

a. Amount of grant
Classification

b.

Number of Families (Family Budget Units)		
Families	State use	State use

c.

Number of children aged 5-17 in these families		
Children	State use	State use

TOTAL

Grants \$516.00 or less . .

Grants \$516.01 or more . .

Indicate payroll used: ☐ Main ☐ Integrated

REPORT ITEM 2. ALL AFDC FG/U FAMILIES AND CHILDREN REGARDLESS OF AGE

a.

Families		
Total Families	State use	State use

b.

Children		
Total Children	State use	State use

Indicate payroll used: ☐ Main ☐ Integrated

PERSON TO CONTACT REGARDING THIS REPORT	TELEPHONE NUMBER ()
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STATISTICAL REPORT ON AFDC FG/U RECIPIENTS
AGED 5-17 NEEDED TO IMPLEMENT THE ELEMENTARY
AND SECONDARY EDUCATION ACT

INSTRUCTIONS FOR CA 802

REPORT ITEM 1. FAMILIES WITH CHILDREN AGED 5-17:

Enter in Item 1.b., by amount of AFDC FG/U grant classification (Item 1.a.), the total number of families with at least one child, aged 5 through 17. Exclude from the count of families all cases with no children aged 5-17, and all zero grant cases. Report only those cases receiving a money payment in October 1978.

Enter in Item 1.c., the total number of children aged 5 through 17 in these families. Exclude all children less than 5 or more than 17 years of age (even if they are members of an included family).

Indicate the payroll used. If the Main payroll is used, the due date for the report is October 27, 1978. If the Integrated payroll is used, the due date is November 17, 1978.

REPORT ITEM 2. ALL FAMILIES AND CHILDREN REGARDLESS OF AGE:

Enter in Item 2.a. (provided from the October 1978 payroll) the total number of AFDC FG/U families, and enter in Item 2.b. the total number of children regardless of age or amounts of grant.

Indicate the payroll used with the same applicable due dates as for Item 1.

REPORT ITEM 3. SUPPORTING LIST:

For the families and children reported receiving in excess of \$516.00, prepare a supporting list with the following information listed in case number sequence under the following headings:

<u>State Case Number</u> <u>and FBU Number</u>	<u>Amount of October</u> <u>AFDC Grant</u>	<u>AFDC Children (5-17)</u> <u>Name</u>	<u>Birthdate</u>
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Another column, subheaded "School Attended" under the "AFDC Children (5-17)" may be added for county use to identify each child's school district. This will permit local assignment of allocated funds according to need.

The October 1978 AFDC Grant is defined as the cash payment as shown on the October payroll.

To minimize errors and resulting correspondence, please apply the attached Survey Check List to the supporting list to insure that the correct number of cases and children aged 5-17, receiving a grant in October 1978, are being reported.

ELEMENTARY AND SECONDARY EDUCATION
AFDC CHILDREN AGED 5-17
1978 SURVEY CHECK LIST

TO: STATE DEPARTMENT OF SOCIAL SERVICES
DATA MANAGEMENT AND ANALYSIS BUREAU
744 P STREET MS 12-81
SACRAMENTO, CALIFORNIA 95814

DATE: _____
COUNTY: _____

The following edits have been made of the data needed for Allocation of Fiscal Year 1980 Elementary and Secondary Education Act, Title I Funds:

- A. All three summaries have been completed and are attached:
1. The total number of AFDC FG/U Family Budget Units and children aged 5 through 17 in AFDC families receiving grants in excess of \$516.00 and those families with children aged 5-17 receiving grants of \$516.00 or less.
(Form CA 802, Report Item 1.) ☐
 2. Totals from the entire October 1978 payroll for total AFDC-FG/U families and children, REGARDLESS OF AGES OF CHILDREN OR AMOUNTS OF GRANTS.
(Form CA.802, Report Item 2.) ☐
 3. A supporting list of children aged 5 through 17 in AFDC families receiving grants in excess of \$516.00 detailing information about each included case ☐
- B. Total of Report Item 1C, for grants of \$516.01 or more and support list total match ☐
- C. Only program codes 30, 32, 33, and 35 are represented ☐
- D. The data contain no birth date of a child before October 1960 or after September 1973 ☐
- E. Each included case has at least one child with a birth date falling in October 1960 through September 1973 inclusive ☐
- F. Each case and grant appear on the October 1978 main or integrated payroll ☐
- G. Each case has been counted in the appropriate grant group (\$516.01 and over or \$516.00 or less) ☐

—OVER—

All of the data submitted in Report Items 1 and 2 and supporting listing are correct and accurate as determined by the edit items listed and checked above. All statements made pertaining to the accuracy of the data submitted are true and accurate.

Signed: _____
(Person completing edit checks)

(Person to contact regarding this report)

Phone: _____

Send one copy to:

STATISTICS ON CHILDREN IN FOSTER FAMILY HOMES
NEEDED TO IMPLEMENT THE ELEMENTARY AND
SECONDARY EDUCATION ACT (ESEA-BHI)

Department of Social Services
Data Management & Analysis Bureau
744 P Street, Mail Station 12-81
Sacramento, California 95814

County:

Report separately the in-State total number of children (item 1a) and out-of-State total number of children (item 1b) aged 5 through 17 years (born October 1960 through September 1973), living in foster homes (including group homes) supported by public funds who are attending school in the reporting county. Out-of-State foster home children are those children from another state who attend school in California. A group home is a residential home of any capacity, generally with 6 or fewer children, that provides services in a group setting to children who need care and supervision. Include all children living in foster homes of all types and under all programs, i.e., public agency foster homes; foster homes where care is purchased by public agencies; Title IV, Part A (the AFDC Foster Care Program (AFDC-BHI in California)); Title IV, Part B (the CWS Program (only Specialized Child Protective Services in California)); and placements ordered by courts if care is paid by public funds. Do not include children residing in institutions. (A children's institution is a group facility for children under 18 years of age, operated by a person, association, or corporation which accepts for 24 hours care more than 15 children under 18 years of age or a smaller number if the facility is institutional in character, i.e., has a defined staffing structure.) These children will be counted in a survey conducted by the Office of Education. Enter the total number of children in Item 1, below.

This report should be as of October 31, 1978. If another date in October is more convenient for compiling the data, it may be so specified and used. Specify the date used in Item 2, below.

This report is due in Data Management and Analysis Bureau by November 17, 1978.

<p>1. Total number of Children 6-17 in Foster Homes _____ (a + b below)</p> <p>a. In-State total number of Children 5-17 in Foster Homes _____</p> <p>b. Out-of-State total number of Children 5-17 in Foster Homes _____</p>	<p>2.</p> <p>Report as of</p> <p>October _____, 1978</p>
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Person to contact regarding this report	Telephone number ()	Date:
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